

# Upland News

CONTINUOUS SERVICE SINCE 1894

93rd Year, No. 28

Thursday, August 11, 1988

## Seniors unite to sell goods at mini-mart

By Linda M. Hickman

Twice a month, senior citizens and their produce unite in Montclair. This is the stuff bargains are made of.

At the Montclair Senior Citizens' Mini Market, people 50 and older and the disabled can buy groceries for 20 to 30 percent less than they would pay at a supermarket.

The market's selection is limited to fruits, vegetables and eggs, but Senior Citizens' Coordinator Sue Yoakum said the products are of the highest quality.

Rose McClure, who has been a volunteer since the market's inception, agrees. "If it's not

(good quality), we send it back," she said.

The nine volunteers involved with the program obtain the produce at a low cost and sell it without a mark-up at the Montclair Civic Center on the first and third Tuesdays of each month.

Yoakum said about 60 people regularly visit the market, and the produce sometimes sells out as soon as one hour after it opens.

Yoakum said the senior citizens' office does a survey of store prices on different items every two to three months to confirm that the seniors are getting significantly reduced costs.



Rose McClure, foreground, bags produce for customers of the Senior Citizen market in Montclair. Photo by Eric Vilchis

Savel Hopkins, who also has been a volunteer since the program began eight years ago, said the market was at one time

sponsored by the Regional Council on Aging. At that time, several cities had the mini markets, according to Hopkins.

Since the council withdrew its support, the Montclair market "is the only one still standing," she said.

## Ground squirrels may carry deadly plague



Photo by Tom Zasadzinski

Some squirrels in the foothills have been found to be infected with the sylvatic plague, a potentially lethal disease.

By Christopher Elliott

Squirrels, those squeaky rodents scurrying through the fields above Rancho Cucamonga, aren't just cute anymore.

Some also are deadly.

A routine analysis of ground squirrels in the foothills recently found some were infected with the sylvatic plague, a potentially lethal disease that can be caught by dogs and humans through fleas. When transferred to people, it's called the bubonic plague.

But historically this bacterium is better known as the Black Death, an acute infectious sickness which six centuries ago wiped out nearly three-quarters of Europe's population within 20 years.

"The plague is endemic to areas around Big Bear, but this

is the first time it's been in Rancho Cucamonga," said Donald Gonsi, an ecologist with the Environmental Health Service Vector Control Program which discovered the infected squirrels.

The service doesn't know how many infected squirrels are running free, but they're preparing for the worst.

"We're warning the public. We're dusting the area to get rid of fleas and starting rodent eradication measures soon," Gonsi reported.

Officials say rabbits and coyotes also carry the disease, but Gonsi said the recent outbreak was probably spread to the area by transporting livestock which carried infected fleas. The area has only had one known case of a human contracting the bubonic plague. It was a cat that was blamed

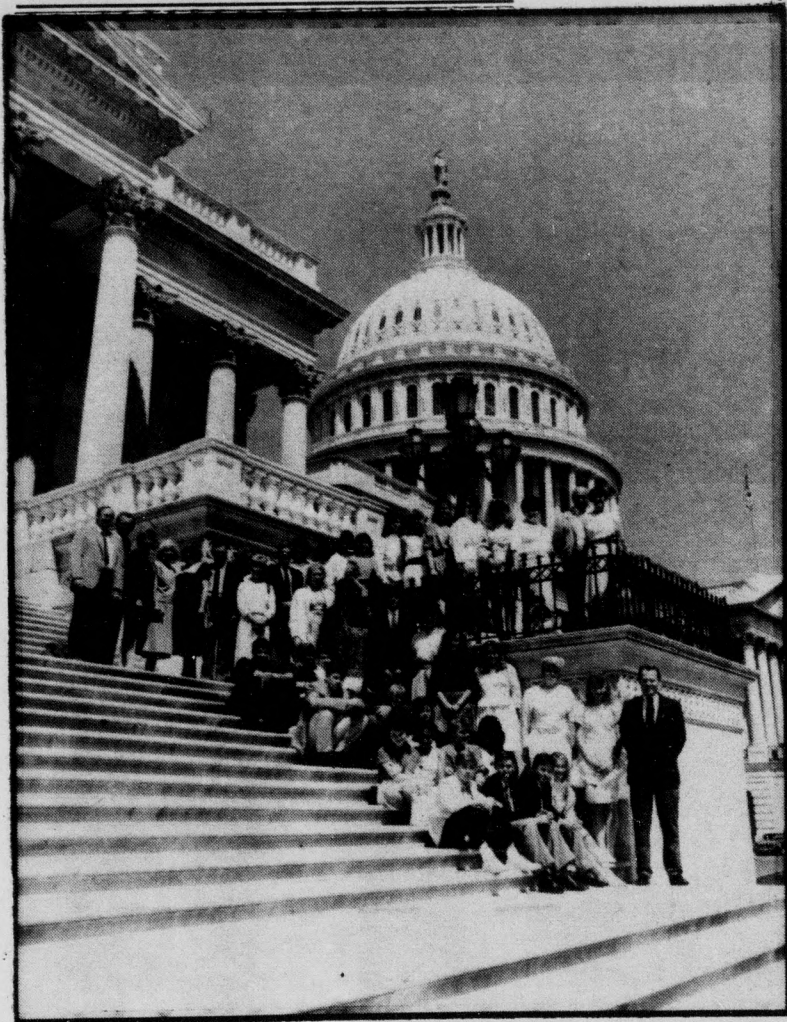
for the near-death of a Claremont veterinarian in 1984.

Dr. Lawrence Rothe contacted the plague, presumably by treating the stray animal in his office. According to officials at Pomona Valley Community Hospital, he was released after three weeks of treatment.

At the height of the Black Death's rampant spread in the 14th Century, there were no known cures for it. Victims who suffered the disease's symptoms of chills, swollen lymph nodes and high fever eventually died. Today, if recognized in time, the sickness can be halted with antibiotics.

Health officials say the *Yersinia pestis* bacteria responsible for the ailment takes two to six days to incubate.





**STUDENTS VISIT CAPITAL** — Rep. David Dreier, R-La Verne, meets with students from Upland and Pioneer Junior High schools in front of the U.S. Capitol. The students were in town for their schools' annual trip to the nation's capital.

## Paul Newman honors Alta Loma Junior High School

Alta Loma Junior High recently received a certificate of appreciation from actor Paul Newman.

Students contributed \$480 to the Hole in the Wall Gang Camp,

a summer camp in northeast Connecticut founded by Newman for children with life-threatening diseases.

The donation was taken from funds the students raised to

support student government. Newman's camp also received matching funds from QSP Inc., a subsidiary of Reader's Digest which worked with students on the original school fund-raising project.

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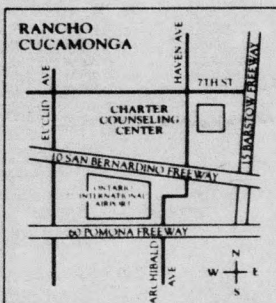
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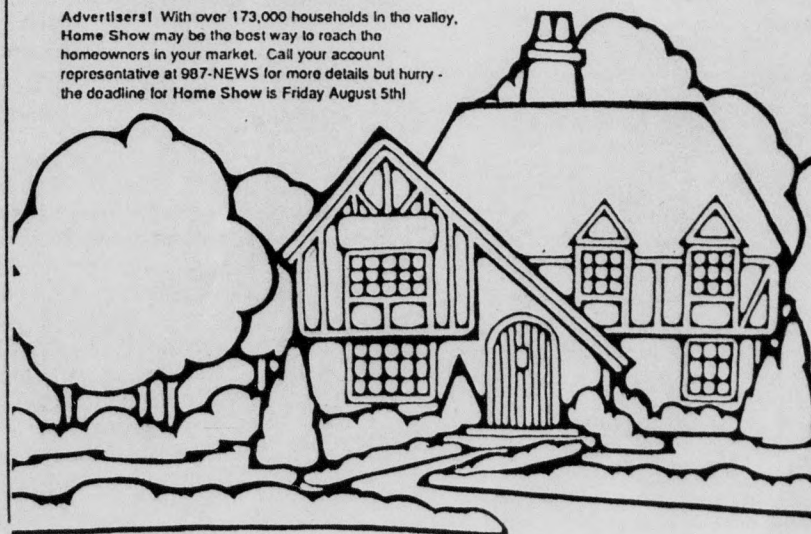
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**The Daily Report**



## REUNIONS

### Texas get-together

The annual reunion of former residents of Denison, Texas will be held Saturday at the Long Beach Recreation Park, section D, 4900, Seventh St., Long Beach.

The reunion is planned from 10:30 a.m. to 4 p.m.

Former residents of Sherman, Texas, and other nearby towns including Dallas and Ft. Worth are invited to share in this reunion, which marks the 65th anniversary of this association in California.

### Lewman is selected as mayor pro tem

The Montclair City Council unanimously chose Councilwoman Dolly Lewman as mayor pro tem last week, breaking a long tradition of rotating the position.

Lewman held the two-year honor until April, when the late Councilman Billy Oldfield was sworn in. Oldfield kept the position until he died June 29.

Councilman Walter Hackett said he was going to suggest brand-new Councilman Paul Eaton receive the title — in keeping with the tradition — after Councilman Leonard Paulitz nominated Lewman.

"Two people on this council complained about people getting this twice in a row. These are the same two people voting tonight (for Lewman)," Hackett said, referring to Lewman and Paulitz.

However, he joined the rest in a unanimous vote for Lewman.

Participants should bring a picnic lunch. Coffee will be served by the association.

### PSA old-timers

Committee members for the seventh annual Pacific Southwest Airlines old-timers' picnic are looking for past PSA employees.

The reunion, held in San Diego on Mission Bay, is a gathering of employees from all departments. This year the picnic will be held Saturday,

Sept. 24. For more information, write PSA Old-timers, 4656 Cobb Drive, San Diego, Calif., 92117.

### UHS class of 1958

The Upland High School class of 1958 is planning its 30-year reunion.

All alumni should call the Goodtime Reunion Company at 354-9311 or write to 6560 Van Buren St., Suite D, Riverside, Calif., 92503 for more information.

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# Popular hangout spot ends

By Lee Peterson

An outdoor hangout spot popular among area youths will be closed following a recent meeting of minds between city, county and federal agencies.

Rancho Cucamonga city officials report that the U.S. Forest Service has agreed to declare off-limits from dawn to dusk the roadway leading into Cucamonga Canyon.

Authorities have said the canyon with its winding, mountain road is too dangerous to allow its continued use as a place to hold parties.

San Bernardino County Sheriff's deputies will be able to issue citations to all those who loiter at the nighttime gathering spot known as "Sapphire."

Rancho Cucamonga Mayor Dennis L. Stout expects the Forest Service and the city to ratify agreements this month which soon will allow them to bar access to the canyon area.

The Sapphire hangout, named for the north-south avenue leading to the canyon, draws nightly crowds from all over valley.

Rancho Cucamonga city officials have been seeking a means of keeping people out of the canyon at night, due to the danger presented by the steep canyon walls along the road.

The announcement of the closure of that portion of the National Forest, is a direct turnaround from the stalemate late last month when federal and local officials could not agree on how the curfew could be imposed.

The Forest Service was reluctant to allow a closure of any part of its territory.

In order to permit the curfew, Stout said that the service will be using a provision in their

See **HANGOUT**/Page 6

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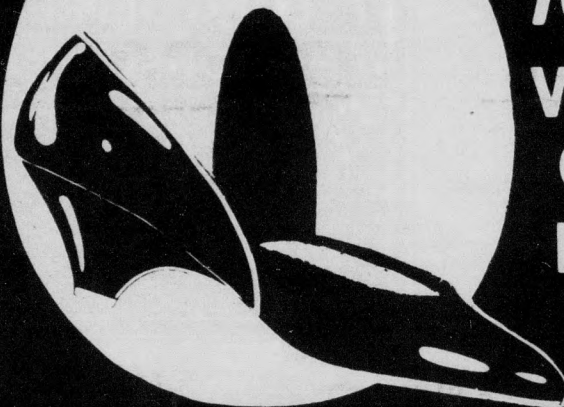
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# Three more City Council candidates added

By Lee Peterson

A third fire district director, an incumbent and a former chamber of commerce president are among those who have broadened to 12 the prospective City Council candidates for the upcoming Rancho Cucamonga elections.

Meanwhile, candidates will have an extra five days to file their nomination papers as Councilman Jeffrey King has said he will not run for re-election, according to City Clerk Beverly Authalet.

Becoming the third Foothill Fire Protection District board of directors member to seek a council seat this November, John Lyons said he is running to break up what he sees as Mayor

Dennis L. Stout's control of the City Council.

Lyons, 37, said he originally had planned to seek the mayor's office this fall, but changed tack upon Councilman Charles Buquet's announcement that he would challenge Stout.

Buquet, Lyons said, stands a better chance than he of unseating Stout.

Pam Wright, a former Central School District trustee who will seek a second term on the council, said she can't sit back and assume the voters will re-elect her.

She said she feels she has lived up to the statements she made before her first election to the City Council pertaining to good government and quality of life.

"I feel good about the

contributions that I've made," Wright said.

Wright, 44, is the teaching assistant principal at Los Amigos Elementary School.

Also having pulled his nomination papers is Jim Hampton, a former president of the Rancho Cucamonga Chamber of Commerce in fiscal year 1985-86.

Hampton, 50, is personnel director for Rancho Disposal and will be making his first attempt at public office.

Recent additions to the list of candidates are Russell Tourville, a local general contractor, Ramon Acha and Donald Liess.

Already having announced their intentions to run are former

Rancho Cucamonga parks director Bill Holley, 40; Foothill Fire directors Kevin Eggleston, 36, and Bill Alexander, 45; James Curatalo, 62, a retired Los Angeles Police detective sergeant; Ken Walston, 36, a software inspector; and Vernestine Bacon, 38, an administrative assistant.

Lyons, who was appointed to the fire board in 1980 and re-elected in 1981 and 1985, promises to run an "innovative campaign."

He said he plans to make campaign spending an issue, calling for a limit of \$5,000 in council and mayoral races.

Lyons, who owns his own parking lot sweeping business,

said he is running because Stout has collected too much money for his re-election campaign — \$28,077 as of June 30.

Lyons said he instead supports Buquet for mayor. Buquet reported having raised \$2,510 by mid year 1988. However, Buquet spent nearly \$22,000 in his successful 1986 re-election bid.

Only Buquet and Stout have had reportable campaign fund-raising activity in the first half of 1988, according to City Hall records.

## Find may open door for thousands of veterans

WASHINGTON, D.C. — Thousands of veterans from World War II and the Korean War could be affected by the recent discovery of duplicates of approximately 10 million military records destroyed in a fire 15 years ago, Rep. Jerry Lewis, R-Redlands, announced recently.

Lewis said that the new found records would provide verification for some past claims denied because there were no records to substantiate them.

"This discovery may very well open the door for some veterans who were earlier denied their disability compensation due to their inability to substantiate their claim," Lewis said.

According to Lewis, a fire at

the National Personnel Records Center in 1973 destroyed approximately 10 million military medical records for Army and Air Force personnel who served between 1942-45 and 1950-54. In June, Lewis said, the Veterans Administration was notified by the National Research Council, a private research group, that copies of the records had been found.

Lewis said that while most veterans filed their disability claims before the 1973 fire, the discovery could affect thousands of veterans across the country who waited to file until later only to find that their records had been destroyed.

## Hangout

/from Page 4

bylaws which allows them to close a portion of a national forest if there is a clear danger.

Councilwoman Pam Wright is not pleased with the amount of time required to close the canyon.

"They could have done it a long time ago," she said. "The key is that the legitimate uses will not be hampered."

"It's not so much that I've been out to get it closed," Wright said. "I just want it to be safe."

Stout said a gate or barricade of some sort will be erected and it will be up to sheriff's deputies to enforce the curfew by issuing citations to trespassers.

During the summer months, the first quarter mile of the canyon road is a favorite nightly meeting place for teen-agers and young adults.

An exact date for the closure has not yet been established.

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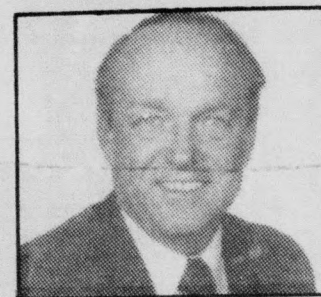
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# Developer offers street funding

By David Madsen

Pennhill Land Co. is offering to fund major intersection improvements in Upland to gain approval for its multi-million-dollar San Antonio Lakes development.

The improvements would be paid for with assessment fees levied against each phase of the 1,476-unit project, said Pennhill's principal partner, William E. Garwin.

"We believe we can solve the traffic problems without the expressway. The expressway would then become a major bonus (if built)," said Garwin. Pennhill has spent the last 2½ years attempting to get the project approved by the city.

A public hearing to consider a site zone change from open space to residential-commercial is scheduled Sept. 13.

If the zone change is approved, the project then could proceed.

In January the City Council refused to approve the project, saying the traffic problems it would create outweighed its

potential benefits.

A majority of council members said they wanted to hold off on approval until construction of an expressway or the Foothill Freeway.

"I'm open minded about the project, but I'd rather go ahead and get a half-cent sales tax passed for the Foothill Freeway first," Councilwoman Rosalie Kamansky said last week.

It has been projected the development would generate more than 38,600 vehicle trips, of which 70 percent would have destinations outside the city.

Increased traffic woes have become a major problem in recent years. The number of vehicles originating in surrounding cities that are passing through Upland has increased.

Another problem has been the city's lack of financial resources to widen its main thoroughfares and improve major intersections to speed traffic.

Garwin believes his plan to improve the intersections

See OFFER/Page 8

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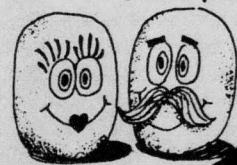
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<b>IRVINE</b> 15285 CULVER DR. (714) 857-9278	<b>LA CANADA</b> 1515 FOOTHILL (818) 790-2555	<b>MONROVIA</b> 635 W. HUNTINGTON (818) 356-4516	<b>N. HOLLYWOOD</b> 12920 MAGNOLIA (818) 761-1522	<b>ONTARIO</b> 1140 N. MOUNTAIN (714) 986-5114
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# Fly traps seen in West Valley trees recently

By Natalie Shore

Fly traps seen around the valley area don't mean that the Mediterranean fruit fly infestation has spread east from the San Fernando Valley.

Slightly smaller than a shoe box, fly traps are common throughout California's urban areas and help biologists track the population of the pesky fruit fly.

The traps usually are suspended from trees, and there are at least five Medfly traps per square mile in any given residential area, said Grif Thomas, supervising biologist for the San Bernardino County Agricultural Commissioner's

office.

Medflies and other varieties of fruit flies come from Hawaii and the Orient and attack more than 200 kinds of fruits and vegetables, Thomas said.

Attracted to a scented lure, flies then are trapped in the box's sticky bottom. The traps are inspected on a weekly basis and relocated every 13 weeks, Thomas said.

When a fruit fly is found, an extra 1,700 traps are placed in an 81-square-mile radius within 24 hours. In the case of the Medfly, authorities expand their activities to ground an aerial spraying if a female fly carrying fertile eggs is found, Thomas said.

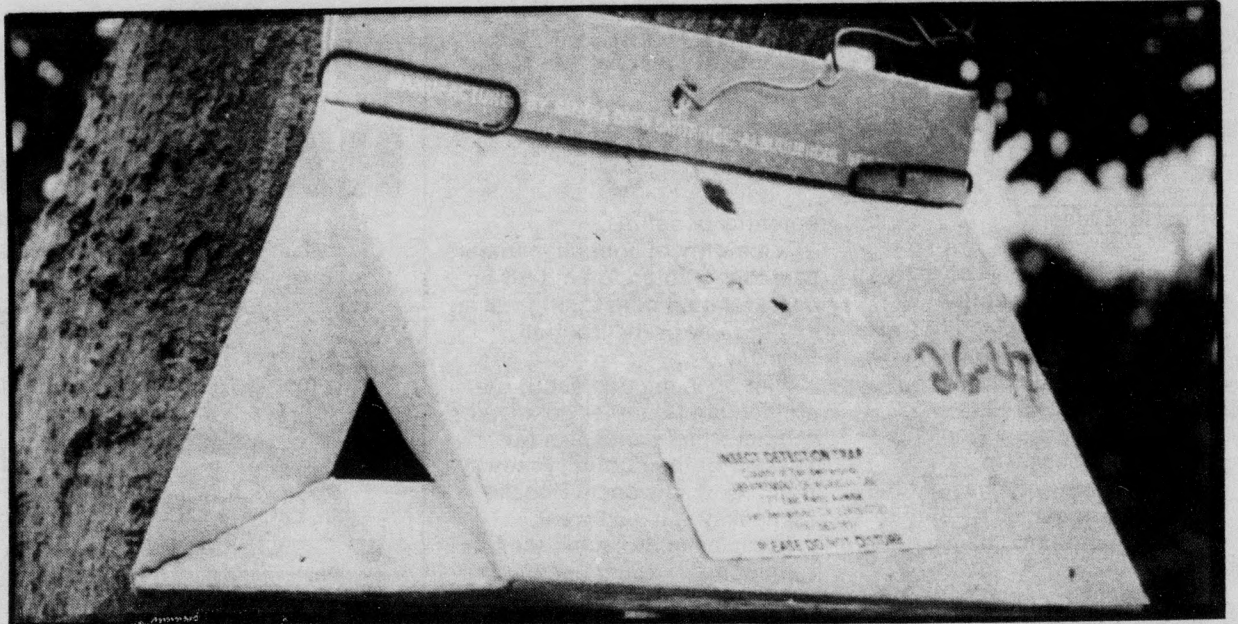


Photo by Eric Vilchis

Tent-shaped fly traps, common in California, help authorities monitor the pesky fruit fly.

"Once they (the flies) are out there, they are very hard to control," Thomas said. The preventive operation saves the state millions of dollars it would have to otherwise spend on pesticide spraying, he said.

## Offer/from Page 7

addresses the city's traffic concerns.

"We've answered all the questions. I can't anticipate any further problems ... We've truly accommodated the city's problems," he said.

The following are proposed improvements that would be made by Pennhill:

- The realignment of Campus Avenue and 19th Street to Euclid Avenue.

- The installation of traffic signals at Mountain Avenue and 19th Street; Campus Avenue and

14th Street; and Campus Avenue and realigned 19th Street.

- Improving the intersection at Euclid Avenue and Foothill Boulevard by adding eastbound and westbound through lanes.

- Improving the intersection at Campus Avenue and 16th Street by adding one additional eastbound lane.

- Improving the intersection at Campus Avenue and Foothill Boulevard by increasing the number of north-south-east-west turn lanes by one each.

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Jumbo shrimp sauteed in lemon butter and served with side of fettuccine and fresh vegetables.

#### CHICKEN PARMESAN

Breast of Chicken sauteed in parmesan cheese, ladled with luscious meat sauce and covered with mozzarella cheese and baked. Served with a side of pasta.

#### VEAL SCALLOPPINE

Filet of veal sauteed in rich mushrooms and wine sauce. Served with a side of pasta.

#### EGGPLANT PARMESAN

Tender filet of eggplant lightly floured, ladled with luscious meat sauce, topped with mozzarella cheese and baked. Served with a side of pasta.

ALL DINNERS COME WITH SOUP OR SALAD, GARLIC OR CHEESE BREAD AND A GLASS OF YOUR FAVORITE BEVERAGE



## NOTEBOOK

### 'Pets for People'

The Pomona Valley Humane Society and has announced its part-time summer participation in the Purina Pets for People Program, a national campaign that matches senior citizens with homeless shelter pets.

The Pets for People Program, sponsored by the Ralston Purina Co., enables qualifying seniors to adopt a dog or cat from the local shelter completely free of charge. The program covers adoption costs, initial veterinary care, including inoculations, spaying or neutering, and provides the senior with a starter supply of Purina Dog Chow or Cat Chow.

The society will provide these services to qualifying senior citizens adopting a dog or cat this month and in September. About 15,000 Pets for People adoptions have been made across the country since the program began last year.

"This program is designed to help senior citizens find love and companionship through a pet completely free," said William C. Harford, society executive director. "We are happy to be a part of such an effort to improve the lives of local senior citizens, as it also

finds homes for shelter pets."

For more information, contact The Pomona Valley Humane Society, 500 Humane Way, Pomona, Calif., 91766, or call 623-9777.

### Volunteers sought

The Volunteer Center of the Greater Pomona Valley has volunteer positions which will bring you great satisfaction. For information, call 623-1284.

Some of the positions include:

- Therapeutic Equestrians, Upland, needs people to assist people with disabilities who ride for therapy, competition and pleasure. The hours are daily from 2 to 5:30 p.m.
- Montclair Branch Library needs an accurate typist.
- West End Shelter for Animals, Ontario, needs help with its spay and neuter clinic.

• Mental Health Association, Ontario, helps with a homeless outreach program. People are needed to assist with identifying the homeless and referring them to agencies who can help them.

• Mt. Baldy Region United Way Inc., Ontario, needs help with special clerical projects.

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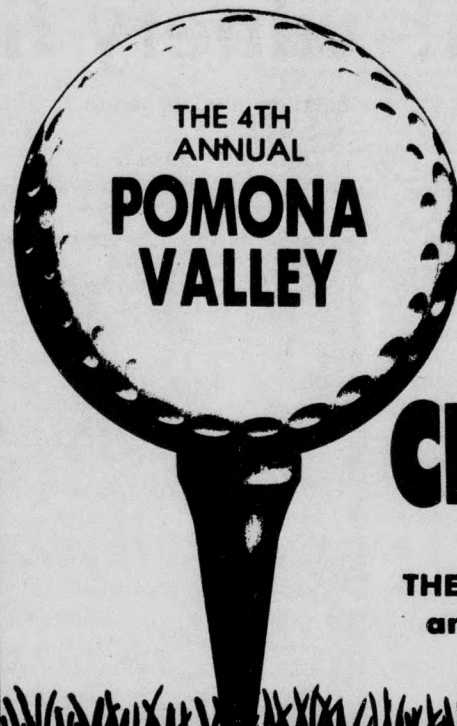
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**Saturday & Sunday, Sept. 3 & 4**

**\$65 ENTRY FEE**  
INCLUDES...

- GREEN FEES (2 Rounds)
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- AWARDS DINNER  
Starts Sunday, approx. 4:00 p.m.
- "TEE" PACKAGE
- **\$3000**  
IN MERCHANDISE PRIZES  
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LIMITED FIELD

**6 FLIGHTS**

Championship.....	0-9
Women's Flight.....	Gross-Net Augusta
First.....	10-14
Second.....	15-20
Third.....	21+Over
Augusta.....	No Handicap
For those without established handicap	
Champion determined by Gross Score	

## Proceeds to LeRoy Boys Home

For each entry, \$5.00 will be donated to LeRoy Boys Home of LaVerne

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# Information about winery fire sought

By Lori Moody

Ontario fire investigators are asking the public for information leading to the person or people involved in a spectacular blaze that destroyed four businesses at the old Brookside Winery last month.

"We are following up on all leads that we have," fire inspector Floyd Clark said. "We have not determined a clear motive."

Clark asked that anyone who may have information about the fire in the 2800 block of Guasti Road call him at 986-4579.

The federal Bureau of Alcohol, Tobacco and Firearms is assisting in the investigation.

The July 12 fire, reported at 1 a.m., destroyed Bernie Swartz Custom Cabinets, Cucamonga

Auction, Permatech Industries and Wood Products. The businesses were housed in a stone and metal structure once used as a distillery.

Damage to the building and contents was estimated "in the neighborhood of \$1 million," Clark said.

He said that none of the business owners appear to have insurance to cover their losses. The building owner had insurance on the stone portion of the structure, not the metal section, he said.

Swartz reportedly had obtained a \$45,000 loan from Beneficial Insurance of Ontario for equipment destroyed in the blaze, Clark said.

Investigators said the fire apparently started in the northwest section of the

building but declined to elaborate.

The rapid spread of the fire and other undisclosed evidence

led investigators to believe the blaze was deliberately set, Clark said.

"The fire was very massive ...

if the fire was smoking or smoldering we would have been able to get there and put it out," Clark said.

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#### 900 Public Notice

**NOTICE OF TRUSTEE'S SALE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 08-01-85. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

T.S. No. 1223-38  
On 09-12-88 at 10:00 o'clock A.M. at the Front Entrance of CHICAGO TITLE INSURANCE COMPANY 625 East Carnegie Drive in the City of San Bernardino, State of California CHICAGO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by GUADALUPE MIKE MARQUEZ AND ESTHER MARQUEZ, HUSBAND AND WIFE AS JOINT TENANTS recorded 08-26-85 as document no. 85-206576 of Official Records in the office of the Recorder of San Bernardino County, California by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded 05-03-88 as document no. 88-138040 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, express or implied, as to title, possession, or encumbrances, for the purpose of paying obligations secured by said Deed of Trust, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County

#### 900 Public Notice Continued

of San Bernardino, State of California and described as:  
LOT 12 OF TRACT NO. 6575 AS PER MAP RECORDED IN BOOK 85, PAGES 30 & 31 RECORDS OF SAID COUNTY.

The unpaid balance and estimate of costs, expenses and advances as of 08-04-88 is \$91,381.23; said amount will increase until date of sale.

The street address or other common designation, if any, of the real property described above is purported to be: 1429 UPLAND WAY, UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown herein. Dated: 08-04-88.

Beneficiary: JEAN H. COLLINS; Address: 5212 W. WOOD OWL DRIVE, TUCSON, AZ 85741; Telephone (602) 744-6192.

CHICAGO TITLE INSURANCE COMPANY a Corporation  
Trustee  
Address:

Foreclosure Service Center  
Telephone (714) 884-0448  
625 E. CARNEGIE DRIVE  
SAN BERNARDINO, CA 92408

By: /s/ KARLA M. STENLAKE  
Assistant Secretary

Publish: August 11, 18, 25, 1988  
Upland News  
H38952 (DC26335)

**NOTICE OF CORRECTION TO NOTICE OF PUBLIC OF A REQUEST FOR RELEASE OF FUNDS (RROF),**

#### 900 Public Notice Continued

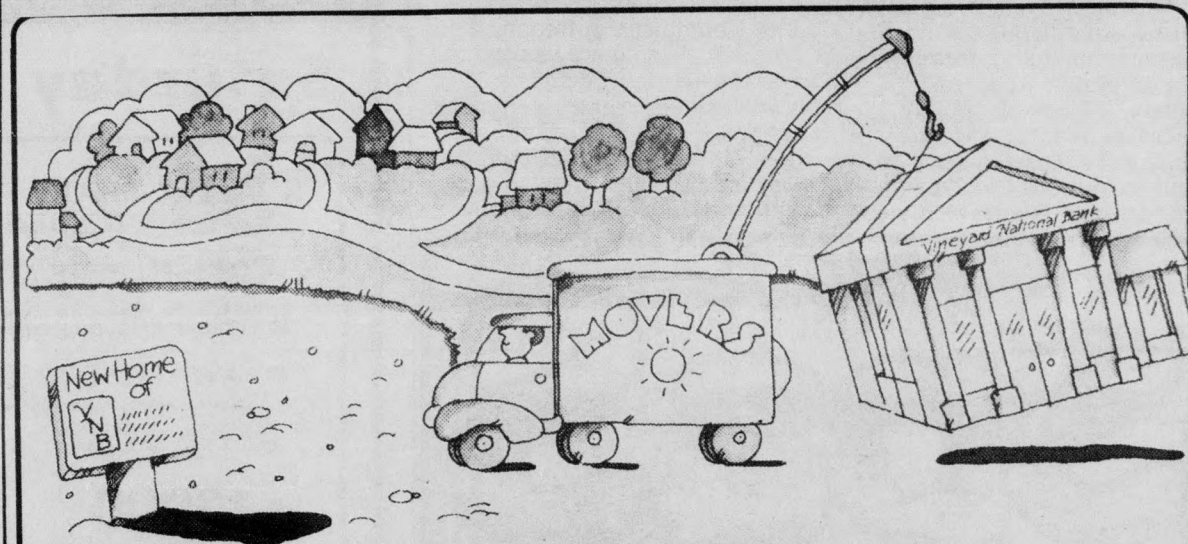
**PUBLISHED 30 JUNE 1988.**  
The notice of RROF stated that on 7 July 1988 the City of Upland would request the United States Department of Housing and Urban Development (HUD) to release Federal Funds for a Housing Rehabilitation Program. The City is changing the 7 July 1988 date to on or about 19 August 1988.

An Environmental Review Record (ERR) has been prepared by the City which documents that the project is categorically excluded from some of the National Environmental Policy Act requirements but is responsible to others. The ERR indicates mitigations measures are necessary for environmental impacts regarding Historical Preservation. If it is determined that an eligible applicant (for rehabilitation) is eligible or listed on the Register of Historic Places, the City will follow all requirements of the State Office of Historic Preservations. The ERR is available for public examination at Upland City Hall.

The City stated that HUD would receive objections to release of funds no later than 22 July 1988. The City is changing this date to 5 September 1988. Objections may be submitted to:

Environmental Clearance Officer, U.S. Department of Housing and Urban Development, 1615 West Olympic Blvd., Los Angeles, CA 90015.

JEFFREY BLOOM  
Planning Director  
City of Upland  
Publish: August 11, 1988  
Upland News (DC26212)



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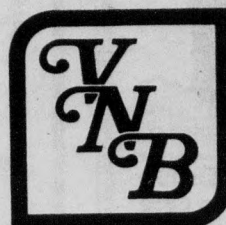
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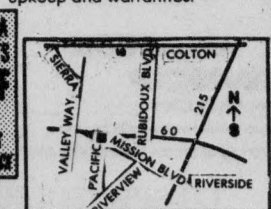


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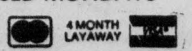
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**900  
Public Notice****900  
Public Notice  
Continued****NOTICES OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 25 August 1988, at 6 p.m., in the Council Chambers of the Upland City Hall, 460 North Euclid Avenue, Upland, CA 91786, to consider the following items:

**ZONE AMENDMENT NO. ZA-121 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-208** to amend the provisions of Upland Municipal Code Section 9480.050.011 pertaining to the permit requirements for building renovation.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

**ZONE AMENDMENT NO. ZA-122 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-209** to adopt Upland Municipal Code Chapter 9410 establishing minimum landscape standards.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

**ZONE CHANGE NO. ZC-88-02 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-869** to change the Official Zoning Map designation from CG (Commercial General) to RM-2.0 (Multiple-Family Residential - 2,000 sq. ft. minimum lot area/ DU); AND, CONJUNCTIVELY, TENTATIVE PARCEL MAP NO. TPM-11436 to legally establish an existing parcel as a Lot of Record for the purpose of apartment development in a proposed RM-2.0 (RM-2.0 (Multiple-Family Residential - 2,000 sq. ft. minimum lot area/ DU) Zone on property generally described as:

An irregularly shaped area of approximately 1.7 acres, located at the southeast corner of Washington Blvd., and Fifth Avenue, having a frontage of about 172 ft. on the south side of Washington Blvd. and about 267 ft. on the east side of Fifth Avenue, with a maximum depth of about 354 ft.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: SP-87-49

**CONDITIONAL USE PERMIT NO. CUP-200/MODIFICATION NO. 1 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-888** to allow a NEW TWO-STORY, 15,500-SQ. FT. SKILLED NURSING FACILITY WING adjacent to an existing two-story residential facility for the elderly, including three variances from the provisions of the Upland Municipal Code, as follows:

**SECTION 9448.102.030—MAXIMUM LOT COVERAGE** (35 percent permitted; 37.5 percent proposed);

**SECTION 9406.020.010—PARKING WITHIN REQUIRED LANDSCAPED FRONT YARD SETBACK** (25 ft. landscaped setback required; 5 ft. proposed); and

**SECTION 9440.104.010—MINIMUM REAR YARD SETBACK** (20 ft. required; 18 ft. proposed);

in an RM-2.0 (Multiple-Family Residential - 2,000 sq. ft. Minimum Lot Area/ DU) Zone on property generally described as:

275 Garnet Way: An irregularly shaped area of approximately 2 acres, having a frontage of about 252 ft. on the west side of Garnet Way, with a maximum depth of about 347 ft.; the south property line of said area being located about 357 ft. north of the centerline of Ninth Street.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

**CONDITIONAL USE PERMIT NO. CUP-88-02 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-894** to allow the development of a 27,200-sq. ft. COMMERCIAL CENTER in a (CL)S (Commercial Limited - Supplemental Use) Zone on property generally described as:

An irregularly shaped area of approximately 2.5 acres, located at the northwest corner of Campus Avenue and 15th Street, having a frontage of about 430 ft. on the west side of Campus Avenue and about 109 ft. on the north side of 15th Street with a maximum depth of about 430 ft.; the east property line of said area being located about 44 ft. west of the centerline of Campus Avenue.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

**TENTATIVE PARCEL MAP NO. TPM-11808 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-887** to consolidate three parcels into one lot; AND, CONJUNCTIVELY, VARIANCE NO. V-88-01 to allow a waiver from Upland Municipal Code Section 9473.103.010 - MINIMUM FRONT YARD SETBACK (30 ft. required; 20 ft. proposed) for the development of a 13,350-sq. ft. multiple-tenant industrial building in an ML (Light Manufacturing) Zone on property generally described as:

An irregularly shaped area of approximately 1.2 acres, located at the southwest corner of Huntington Drive and Vista Place, having a frontage of about 191 ft. on the south side of Huntington Drive and about 205 ft. on the west side of Vista Place, with a maximum depth of about 200 ft.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

**VARIANCE NO. V-88-02 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-895** to allow two waivers from the Upland Municipal Code, as follows:

**SECTION 9473.103.011—REQUIRED FRONT YARD SETBACK** (30 ft. required; 11 ft. proposed);

**SECTION 9473.109.010—REQUIRED PARKING SPACES** (156 required; 120 proposed);

in an ML (Light Manufacturing) Zone on property generally described as:

A rectangularly shaped area of approximately 2.7 acres, located at the northeast corner of the AT & SF Railroad right-of-way and Campus Avenue, having a frontage of about 343 ft. on the east side of Campus Avenue and about 298 ft. on the north side of the Railroad right-of-way with a maximum depth of about 298 ft.; the west property line of said area being located about 33 ft. east of the centerline of Campus Avenue.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California.

All maps, environmental information, and other data pertinent to these proposed projects are filed in the City Planning Department and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against any of the projects proposed.

JEFFREY A. BLOOM, Secretary

UPLAND PLANNING COMMISSION

(1) the issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental

**900  
Public Notice  
Continued****900  
Public Notice  
Continued****Quality Act (CEQA).**

(3) The determination of a MINISTERIAL EXEMPTION means the project is defined as a ministerial project under the terms of the California Environmental Quality Act (CEQA), and is exempt from environmental proceedings.

Publish: August 11, 1988 Upland News (DC26152)

**NOTICES OF PUBLIC HEARINGS**

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on TUESDAY, AUGUST 23, 1988, at 7:00 p.m., in the Council Chambers of the Upland City Hall, to consider the following items:

**ZONING TEXT AMENDMENT NO. ZA-114 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-171** for a comprehensive amendment of various chapters of the Upland Municipal Code pertaining to multiple-family residential development, as follows:

**CHAPTER 9406. VEHICLE PARKING AND LOADING REQUIREMENTS—GENERAL;**

**CHAPTER 9440. "RM" MULTIPLE-FAMILY RESIDENTIAL DEVELOPMENT—GENERAL;**

**CHAPTER 9442. "RM-4.4(MH)" RESIDENTIAL MULTIPLE-FAMILY (MOBILE HOME) ZONE;**

**CHAPTER 9443. "RM-4.4" RESIDENTIAL MULTIPLE-FAMILY ZONE;**

**CHAPTER 9445. "RM3.6(C)" RESIDENTIAL MULTIPLE-FAMILY ZONE;**

**CHAPTER 9446. "RM-3.6" RESIDENTIAL MULTIPLE-FAMILY ZONE;**

**CHAPTER 9448. "RM-2.0" RESIDENTIAL MULTIPLE-FAMILY ZONE;**

**CHAPTER 9449. "RM-1.5" RESIDENTIAL MULTIPLE-FAMILY ZONE;**

**CHAPTER 9450. COMMERCIAL ZONES—GENERAL;**

**CHAPTER 9452. "CP" COMMERCIAL AND PROFESSIONAL ZONE;**

**CHAPTER 9457. "CH" HIGHWAY COMMERCIAL ZONE;**

**CHAPTER 9483. "PUCC" PLANNED UNIT CIVIC CENTER ZONE.**

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration be issued for the proposed project.

**CONDITIONAL USE PERMIT NO. CUP-87-22/EAR-EXEMPT** to allow an 8,000 sq. ft. BUILDING (PAD NO. 3) as part of a commercial shopping center (Mountain Square Center) in a (CH)S (Highway Commercial—Supplemental Use) Zone, on property generally described as:

A rectangularly shaped area of approximately 0.8 acres, having a frontage of about 210 ft. on the east side of Mountain Avenue, with a maximum depth of about 155 ft.; the south property line of said area being located about 381 ft. north of the centerline of Seventh Street.

Said property being legally described Parcel No. 3 of Parcel Map No. PM-10484, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 116, Pages 22-25, of Maps in the Office of the County Recorder of said County.

**ENVIRONMENTAL ASSESSMENT:** The Planning Commission previously issued a Negative Declaration, with conditions, for Mountain Square Shopping Center Master Plan on 25 February 1987. This project is consistent with that assessment. (Ref: EAR-782 & CUP-86-12)

**CONDITIONAL USE PERMIT NO. CUP-87-23/EAR-EXEMPT** to allow a 5,000 sq. ft., SIT-DOWN RESTAURANT located in the proposed pad Building No. 3 as part of a commercial shopping center (Mountain Square Center), with the sale of alcoholic beverages, in a (CH)S (Highway Commercial—Supplemental Use) Zone, on property generally described as:

A rectangularly shaped area of approximately 0.8 acres, having a frontage of about 210 ft. on the east side of Mountain Avenue, with a maximum depth of about 155 ft.; the south property line of said area being located about 381 ft. north of the centerline of Seventh Street.

Said property being legally described Parcel No. 3 of Parcel Map No. PM-10484, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 116, Pages 22-25, of Maps in the Office of the County Recorder of said County.

**ENVIRONMENTAL ASSESSMENT:** The Planning Commission has previously issued a Negative Declaration, with conditions, for Mountain Square Shopping Center Master Plan on 25 February 1987. This project is consistent with that assessment. (Ref: EAR-782 & CUP-86-12)

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California.

All maps, environmental information, and other data pertinent to these proposed projects are filed in the office of the City Clerk and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against these proposed projects.

SHERYLL SCHROEDER  
UPLAND CITY CLERK  
Publish: August 11, 1988 Upland News (DC26051)

**NOTICE OF TRUSTEE'S SALE**

No. TS-2164-S

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED November 4, 1987, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On September 1, 1988, at 11:30 A.M., COMMUNITY TRUST DEED SERVICES as duly appointed Trustee under and pursuant to Deed of Trust recorded November 10, 1987, as instr. No. 87-400921, of Official Records, executed by: Jay Gillespie and Janet L. Gillespie, Husband and wife as joint tenants as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: north entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 11, TRACT 6521, AS PER MAP RECORDED IN BOOK 83, PAGES 29 AND 30 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 1038

Hampden Ct., Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$57,958.42.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 22, 1988.

COMMUNITY TRUST DEED SERVICES

as said Trustee

By: /s/ SHARON QUESADA

Asst. Vice President

Authorized Signature

125 East "H" Street

Colton, CA 92324

(714) 370-3232

Publish: August 4, 11, 18, 1988

Upland News

SPS7596 (DC25228)

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

City of Upland

Project 6099 Phase 2



## DOODLES SAYS:

# Come Celebrate Vineyard National Bank's DIAMOND BAR GRAND OPENING!

1200 South Diamond Bar Boulevard

(Corner of Grand)

AUGUST 15 - AUGUST 27, 1988

### PLAY THE INSTANT REPAY GAME FOR VALUABLE PRIZES

Fill out the coupon and drop it in the INSTANT REPAY Machine. You could be an instant winner. One play per customer, please. Hundreds of dollars worth of prizes!



### Vineyard National Banks INSTANT REPAY ENTRY

Clip and return this entry to our new location at 1200 S. Diamond Bar Blvd.

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_

**EVERYONE'S A WINNER!**

Must be 18 years of age to play.

### OPEN A FEE FREE CHECKING ACCOUNT

Open a regular checking account with a minimum deposit of \$400 and you'll never pay a service Charge on your regular VNB checking account again as long as you maintain a balance sufficient to cover all checks written. Of course Vineyard National Bank has fee free regular checking accounts for anyone 60 years of age or older.

### REFRESHMENTS

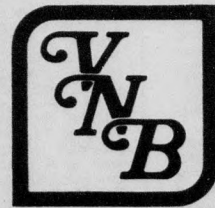
Soft Drinks . . . Coffee  
Cake . . . Cookies

### HOURS

Mon. thru Fri. . . . . 7 a.m. - 7 p.m.  
Saturday . . . . . 9 a.m. - 1 p.m.

### 24 HOUR

Automated Teller Machines



**VINEYARD  
National Bank**

1200 S. Diamond Bar Blvd.  
(Corner of Grand)  
(714) 861-9664

*"We're  
your Bank!"*

Member FDIC - Each Depositor Insured to \$100,000.

### Enter Our \$100,000,000 Super Bumper Sticker SWEEPSTAKES

To Win:

A new car in cooperation with  
**Dunlap Auto Leasing of Upland**



A week for two in Hawaii

A weekend at the  
**Hotel Del Coronado**

2 Days for two at the  
**Marriott**

**Rancho Las Palmas Resort**  
in Palm Springs Area

A cellular car phone, including installation

### MORE WAYS TO WIN

Major prizes awarded every week in each branch office:

Microwave Ovens  
Telephone Answering Machines  
Gas Barbecues  
Television Sets  
Stereo Sound Systems  
and More!

To be automatically entered in the \$100,000,000 SUPER BUMPER STICKER SWEEPSTAKES, just put a Vineyard National Bank Bumper Sticker on your car.

Prizes awarded to registered owners of winning vehicle.









**Just a few lines in Classified  
can make a world of a difference  
in someone's life.**

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**7 Lost**  
**FREE**  
**LOST ADS**  
As a public service, The Daily Report will help you locate a lost article or pet by publishing your Lost ad for 3 lines, 3 days FREE of charge.

**REWARD!**  
Small black dog, please return our baby home to us. Disappeared July 8th. Vic. Baseline/Ramona. Please Help Us! 980-2770; 980-8518; 980-0942; Vicky, 982-3038

**9 Found**  
**FREE**  
**FOUND ADS**  
If you find an article of value, The Daily Report will help locate the owner. As a public service, we will publish your Found ad for 3 days in The Daily Report FREE of charge. If you find a pet, we also suggest you phone the Upland Animal Shelter, 982-3844 or the San Bernardino Animal Shelter at 987-8055

**A Classified Ad Is A Bridge Between Seller And Buyer**  
Call 987-9200

**9 Found**  
**11 Business**  
**Personals**  
**\*ORIENTAL\***  
**\*ACUPRESSURE\***  
919 1/2 W. Foothill, Upland 919-10pm, 7 Days 985-5588  
**\*ACUPRESSURE\***  
9554 Foothill/Arch (Behind Wendys) Rancho Cucamonga  
**987-8370**  
**Royal Palace Massage**  
All American Ladies  
Spec. 1/2 hr w/ad... 877-0099  
17700 Valley Blvd Bloomington  
**13 Personals**  
**MASSAGE**  
For Females Only  
714-54-2833/Larry  
5/W attractive lady 42 seeking friendship w/maleur gentleman that enjoys dancing. Respond to Box 980/113 Rancho Cucamonga, CA 91701.  
I will pay \$50 for any M in the California Lottery game.  
Sell 1 way Delta airline ticket. To either Salt Lake City or Spokane. \$100/obd. 981-3166  
**NAUGHTY** Lady wanted. Trim 35-35. By Mature 5-W, gentleman will reciprocate. Please respond to box 45. c/o The Daily Report, Box 4000, Ontario, CA 91761.  
**MEETING**  
The right person is not as difficult as you think. You just need to know where to look. Call 714-985-2733  
**FREE LAS VEGAS**  
Turnarounds. 783-4527; 1-800-848-4446  
**MASSAGE**  
Clubhouse Super Spa. A Very nice place to relax. Open 7 days a week, 10am-10pm. 557 N. Central Ave. Upland. 946-4748 Bring in ad. \$5.00 off.

**11 Business**  
**Personals**  
**\*ORIENTAL\***  
**\*ACUPRESSURE\***  
919 1/2 W. Foothill, Upland 919-10pm, 7 Days 985-5588  
**\*ACUPRESSURE\***  
9554 Foothill/Arch (Behind Wendys) Rancho Cucamonga  
**987-8370**  
**Royal Palace Massage**  
All American Ladies  
Spec. 1/2 hr w/ad... 877-0099  
17700 Valley Blvd Bloomington  
**13 Personals**  
**MASSAGE**  
For Females Only  
714-54-2833/Larry  
5/W attractive lady 42 seeking friendship w/maleur gentleman that enjoys dancing. Respond to Box 980/113 Rancho Cucamonga, CA 91701.  
I will pay \$50 for any M in the California Lottery game.  
Sell 1 way Delta airline ticket. To either Salt Lake City or Spokane. \$100/obd. 981-3166  
**NAUGHTY** Lady wanted. Trim 35-35. By Mature 5-W, gentleman will reciprocate. Please respond to box 45. c/o The Daily Report, Box 4000, Ontario, CA 91761.  
**MEETING**  
The right person is not as difficult as you think. You just need to know where to look. Call 714-985-2733  
**FREE LAS VEGAS**  
Turnarounds. 783-4527; 1-800-848-4446  
**MASSAGE**  
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New & used. Tuning & service.  
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Doing \$30K/mo. Sharp!  
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Steady money making. Ont. MANUFACT'G U.S. Patents, hardware, quality security products. Xint potential.  
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Doing \$80K/mo. & growing. Call for appointment. And many more!

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Easy cash for any reason. Up to 90% of value. 24 hr. approval. PAID. No credit. No bankruptcy OK. 714-682-8023.  
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Working Capital, Expansions, etc. \$50,000 & UP. Low interest. Terms-10-25 years. Call 9am-6pm. Interstate Financial Services, 714-861-7234  
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(80% of Businesses qualify \$50-\$550K)  
Residential 2nds  
100% Loan To \$20,000  
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Even if turned down elsewhere. Purchase or re-finance. 1st, 2nd or 3rd TD's. \$5,000 to \$500,000. No Pre-Pay. With 985-8824 or 981-4238  
**THE UPLAND COMPANY**  
35' TITAN 1 bdrm.  
Set-up and park. \$5000 980-4813  
By owner, 2 br, 2 ba, fam. rm., 26x60, CAC/heat, huge deck & cov'd patio, fenced, awnings, 2 sheds. Upland/Cascade, now fam. park. New lawn or \$8000 to take over payments. 949-6800  
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BROKER OBTAINS  
SUPER R/E LOANS 983-3622  
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MONEY WANTED, amount & terms reqd. Secured by R.E. Call John 985-2156.  
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WE BUY TD's anywhere in California. Any amount. McClure Investments 619-365-8638; Eves. 714-988-4766  
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**44 General**  
63 BDRM CUSTOM: 4-car garage, half acre... \$139,000  
4 BDRM UPLAND: 4 bdrm, pool, 2,000 sq. ft. \$175,000  
NW ONTARIO: 3 bdrm, 1 1/2 bath, P/F, CAC... \$99,500  
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Single family & multiple units. Rent, rates. Call for further details.  
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946-4888  
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GOVT OWNED REPOS ALL AREAS LOW DOWN E-Z QUALIFY. BKR 988-7741  
**\*ATTENTION\***  
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of Upland & Ontario 283 N. Mountain, Upland  
**45 Mobile/Mfg. Housing**  
**MAPLE RIDGE MOBILE HOMES**  
CML #1 Sales & Listings  
Covering 11 counties  
947-3034..... ONTARIO 874-5030..... RIALTO  
**\*REPOS\***  
All areas, low down. E-Z Pymts. E-Z Credit. Fam/Adlt Prk  
**\*SWAN LAKE\***  
Selling \$199,000. 2 bdrm, 2-1. Private Lake & store. Hurry!  
**\*ONTARIO\***  
Family park. 24x60. 4 bdrm. Shows like New! BEST BUY!  
**\*UPLAND\***  
Double wide, 2 br/2 ba, family room. Shows pride in ownership. (MC25171X)  
947-3034 ONTARIO 874-5030 RIALTO

**45 Mobile/Mfg. Housing**  
ADULT Park 24x60, 2 br. 2 ba. den, dining rm. lots of upgrades, wet bar, lg. lot, 987-590, 981-9263, Casa Volante #55  
**\*PACIFIC CREST MOBILE HOMES\***  
1 Only new 3 br, 2 ba double wide, family park. (10422). 1340 sq ft. only \$524/mo.  
2 BR Double wide, family park, \$16,900. Space rent \$118/mo.  
2+2 Dbl. wide, Nr. General Dynamics, 907140, fwy close for easy commute.  
Would you believe? Less than \$400/mo. inciding. Space rent for this 2 bd, 1 1/2 ba, nr. Kaiser. Adults only. Good cond. & vacant. #53741  
Sgl. wide, Nr. General Dynamics, perfect for sgl. person or couple. \$12,900. financing avail. Upland family/pet - 2 bdrm, sgl. wide, great starter home. Take over pymts. on approved credit. Ontario family park. Lg. 3 bdrm, 2 ba, dbl. wide. Owner transfers, must sell. Space avail. new homes - Pomona area.  
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VA financing avail. on used Mobile Homes in park from 5% down.  
Call for appl.  
714-627-7378  
After 5pm 714-986-9715  
**\*SUPER SHARP!**  
2 bedroom, 2 bath, mobile home located in Upland's finest 4+ adult park. View of mountains. Lots of amenities. A must see. Only \$24,950. Call: 985-8824 or 981-4238  
**THE UPLAND COMPANY**  
35' TITAN 1 bdrm.  
Set-up and park. \$5000 980-4813  
By owner, 2 br, 2 ba, fam. rm., 26x60, CAC/heat, huge deck & cov'd patio, fenced, awnings, 2 sheds. Upland/Cascade, now fam. park. New lawn or \$8000 to take over payments. 949-6800  
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**\*Buy of The Month**  
**Orange County**  
2 bdrm, 100 sq ft. totally upgraded, no down OAC. No space rent until Jan. '89. Vacant. Call now.  
**\*Brand New\***  
1988 Doublewide, ready to move in. Total payments from \$52/mo.  
**\*Ontario\***  
5 star park. Estate sale. 2 bd, double wide, vacant, beautiful cond. All offers considered.  
**\*Repos All Areas\***  
Family/Adult, no down OAC. Many to choose from.  
**\*Chino\***  
Family/pet, 3 bdrm, 40 footer plus expando, fenced yard, total incl. space \$595/mo.  
**\*Cucamonga\***  
Single wide, corner lot, perfect for single or couple. Space rent \$193/mo.  
**\*Rancho Ontario\***  
Gate guarded, tennis, swimming pool, etc. 10 doubles and triples to choose from. Luxury at its best.  
**Vista Mobile Homes**  
2254 S. Mountain  
Ontario  
(714) 391-1481  
WHY PAY RENT? You can own a home. Use 1st/last/sec. as down. \$445/mo total. \$20-7400  
**\*REPOS\*** All areas. Low down, easy payments. E-Z credit. Family/adult park. 820-7660  
**46 Alta Loma**  
**EXECUTIVE TRI LEVEL**  
North Alta Loma  
This spacious and sprawling executive home is nestled near the foothills in north Alta Loma. Rustic exterior has shake roofing...set upon wide sweeping, lushly landscaped grounds of 1/2 acre lot in quiet residential neighborhood, this home is impressive to see!  
Massive double door to formal entry, ceramic tile, overlooks step-down living room and custom draperies w/ plush carpeting...FORMAL DINING...beautiful country kitchen, custom cabinetry, tile counters, breakfast room, and sliding wall of glass to huge covered patio w/wood decking and rear grounds.  
Step down to HUGE CUSTOM FAMILY ROOM, rustic cedar paneling, stone fireplace, custom bookshelves and wet bar, gorgeous private office and library.  
Romantic master suite has fireplace, balcony, vaulted ceilings, dressing area and private bath...other features include 3 car garage, central air, GATED RV PARKING and COMPLETELY BLOCK WALL FENCED.  
This truly customized home is tastefully decorated, custom wallpapered and sparkling clean thru-out...if you're looking for an executive property in a quiet neighborhood, this property has just been placed on the market. Call for appl. and view today.  
\$249,500  
**THE AKIN CO.**  
REAL ESTATE  
**Better Homes**  
255 W. Foothill Blvd.-Upland  
**982-8983**  
3br, assume non qualifying FHA fixed at 9 1/2%. \$92,000 balance. Asking \$119,500. Agt. 621-4134  
**YOUR DREAM HOME**  
Spiral stairs, open chat. entrance. Great floorplan. 4+BR, 2 1/2 BA, entertainer's delight. 1/2 ac. pvt. yd., pool, much more. \$297,900. Open Today 1-5. 989-5871.  
Exec. living 4br, 2 1/2 ba, pool/spa, more than 15 acre view. \$224,900. Call Agt. Diane for more info. 987-4832  
3 br, 2 ba, new carpet & paint, \$119,500 or assume 9 1/2% FHA loan w/cash down. 987-7860.  
BY OWNER, 3 bd/2 ba, fresh paint, new roof. Lge kit/family rm. Clean. Patio. Xint loc. \$114,000. 944-6471  
**DEER CREEK HOME**  
Owner tired w/harassment by homeowners board, wants out before they drive us bananas. Great home for family. E-Z EQUAL OPPORTUNITY-MI-norities welcome. 987-6054  
**47 Chino**  
**OPPORTUNITIES FOR A LIFETIME!**  
This home is it all! If you love action, we think you'll love this 3 bdrm, 2 bath, 3 yrs. new Lewis built home PUD w/open spacious floor plan, laundry rm., brick frp., family rm., pool, spa, basketball crts., volleyball crts. ONLY \$123,000 714-981-4834  
**CHINO HILLS BY OWNER**  
4 br, 2 ba, 2 1/2 yrs. liv. rm. 1m. grt view, 1432 Chertus Ln. Nice prty. road. \$147,500. Open House this weekend. 392-7479  
**GREAT WESTERN REAL ESTATE**  
**CHINO HILLS BY OWNER**  
4 br, 2 ba, 2 1/2 yrs. liv. rm. 1m. grt view, 1432 Chertus Ln. Nice prty. road. \$147,500. Open House this weekend. 392-7479  
**The Daily Report**  
Classified Advertising 987-9200

**51 Fontana**  
NO QUALIFYING \$92,000 By owner, 3 br, 2 ba, frp., CAC, attach. gar. crnr. incd. lot, \$16,000 down, assuming monthly payments. \$792 P/T. 7495 Oleander, Fontana. Do not disturb tenant. Call owner 918-449-8897  
BY OWNER, 3 bdrm/1 1/2 ba, 2000 S.F. Custom home. Green house, separate shop bldg. Many more extras. \$122,500. Agt's welcome! Open Sat/Sun, 1-5. 829-7553  
**53 Mt. Baldy**  
Beautiful mountain home with view, near stream. 1 bdrm+1 loft, 1 1/2 bath, wood deck, 1 car garage, 1/2 acre lot. 1000 sq. ft. Private land. \$219,000. STITES REALTY, 985-1801  
**54 Ontario**  
Free Market Evaluations ALL SEASONS REALTY  
**981-8882**  
Ont. duplex. Live in 3 br., 2 ba w/frp., CAC/heat, work shop & pool on 1/2 ac. Rent out 1 bdrm. unit for \$400/mo. 987-5732 \$140,000, \$14,000 dn. \$936/mo. adj. rate. 983-2772 own/agt  
**N.E. ONTARIO**  
4 bdrm., 2 bath, CAC, immaculate. Call 985-1801. Price reduced to \$115,400  
STITES REALTY, 985-1801  
**MOVE IN NOW**  
Large 4 bdr, 2 ba, liv rm w/ fireplace, fam rm, kitchen w/ formal din, 2 car gar. CAC, big yard, pool, patio, 1000 sq ft. 1-800-262-1366 Pager #7094552  
**POOL** Solar water heating, corner lot, 4br, \$116,950. Must See! Agt. 621-4134  
**Affordable Gov't Homes**  
No Down! Low, Down To Anyone 989-4517 Bkr  
**\$10,000 UNDER MARKET**  
Completely furnished studio in Creekside. This 405 sq. ft. beauty will make a great investment. Priced at only \$10,000. Agt. 714-971-5050  
**NO QUALIFYING - 10% AS-SUM.** 2br. 1ba. frg fenced lot. By Owner 714-986-4520/Bob.  
**FOR SALE BY OWNER.** Arch. 2 bdrm, 100 sq ft. totally upgraded, no down OAC. No space rent until Jan. '89. Vacant. Call now.  
**CAC, 1 1/2, newer home. 980K or assume. 947-9710**  
4 BDRM/2 1/2 BA, 1940 S.F., solar, sec. alarm system, spa, 1/2 ac. lot, 1000 sq ft. 1000 sq ft. NICE N. Ontario area. 2 bd/1 1/2 ba, assum., no qualifying. 9 1/2% Fixed. \$85,000. 988-0252  
**OUT OF ESCROW**  
Pool & spa. 2 bd, 2 ba home on cul-de-sac. Fam. rm w/frp., and den. Asking \$124,500. Spencer Real Estate. 621-2717  
**55 Pomona**  
**\*\$250\***  
Total home cost! 0 money down! Vets only! 3 BR, 1 3/4 ba, fam rm! 2 frp!cs! 1650 s.f. Hurry, now! last. Call Bkr. 714-947-9675  
**BRAND NEW 3BR, 2BA, L/R, P/R, F/R** spac. kit. RV lot. Xint loc. \$143,900. 622-4307  
**56 Rancho Cucamonga**  
Free Market Evaluations ALL SEASONS REALTY  
**981-8882**  
VICTORIA - 3 br, 2 ba, 4 yr. new. Fully landscaped, new upgraded fencing. Large covered patio, many frps. \$115,000. Assum. FHA. 989-3570.  
Must sell. Discovery Village, 2 bd/1 1/2 ba twinrise. Poolside corner unit, 1/2 ac. lot, 1 car gar & back yard. No qualifying/assumable. \$72,500 balance. P/TI 5797 + 598 association. \$9000 to assume. 989-3543  
3br, 1 1/2 ba, 2 car D/gar., 10% dn. \$92,500. S/Base-line. Agt. 980-8587  
**LOVELY 4 1/2 yr. old home, 3br + study, 2ba, vaulted ceil., frshly painted int. prof. inspcd. yd. w/xtra lg. dog run. \$127,000. 714-945-5991.**  
**57 Red Hill**  
**PRIZE WINNING VIEW**  
Reach the pinnacle of luxury in this 3 bdrm., 2 bath w/over 1800 sq. ft. Has panoramic view of mountains & valley from open kitchen, family rm., 1st fl. master suite w/a balcony the full length. On a corner lot, 1/2 acre, 2 car garage, RV parking & easy care yard w/a variety of fruit trees & landscaping. \$99,000. Agt. \$178,000. 714-981-4834  
**GW**  
GREAT WESTERN REAL ESTATE  
**58 Rialto**  
**HUD ACQUIRED**  
4 bedroom, 2 bath, double garage, fireplace, CAC, \$9,000.  
**ALL SEASONS**  
981-8882  
**GOOD BUY!** 3 BR, 2 bath, 6 yrs. old. 1677 s.f. Xint area. Approx. \$7000 down-some closing. 714-944-6850, Broker.  
**NICE Older home, 3 bdrm, 1 1/2 ba, 1 car garage, 1/2 ac. lot, 1000 sq ft. \$74,000. Call 983-9565 Agt.**  
**NO QUALIFYING**  
OWC w/good down, 4br, 2 1/2 ba, 1500 sq. ft. \$129,500. 983-9565 Agt.  
By owner, 1 yr old, 1550 S.F., 2 story, 3 bd/2 1/2 ba, \$180,000, assume 9% VA fixed. 875-2812  
**61 San Bernardino**  
3 BR, 2 ba, fully assum. 9 1/2% FHA. Cul-de-sac, 1000 sq. ft. 1110. 000. 714/823-1551; 987-3543  
**63 Upland**  
NEAR-NEW No. Upland beauty. 5BR, 3BA, prestige community. \$229K. 946-7016.  
UPLAND SOUTH twinrise, 2 br, 1 1/2 ba, CAC, dbl. gar., yard. \$72,500. Owner 982-1218  
**NEAT & CLEAN**  
4 bdrm., 2 full baths, 1600 sq. ft., family room, laundry room, patio, fully landscaped & RV parking. Only \$119,950. 981-4834  
**GW**  
GREAT WESTERN REAL ESTATE  
**PARTY HOUSE**  
4 bdrm., 1 1/2 ba, liv. rm. w/ rock planter, fam. rm. w/rock fireplace. Pool, spa, pond. Block walls. Alarm. RV parking. Circle dr. By owner 714-981-9922. 1431 N. Grove Ave. \$139,500.  
Owner/N. Upland. POOL/SPA. Lg. 4 + 5 w/2 mstr brs. w/lot. \$189,900. 944-0621 Agts welcome  
Classified Advertising will always be the best way to tell others what you have for sale. And it doesn't cost a lot of money.

**Men & Women STUCK IN A DEAD-END JOB? TRAIN FOR A NEW CAREER AS A**

**TRACTOR TRAILER DRIVER** **HEAVY EQUIPMENT OPERATOR**

- CORRESPONDENCE/RESIDENT TRAINING
- LOCAL & NATIONAL JOB PLACEMENT ASSISTANCE
- FINANCIAL AID AVAILABLE
- ACCREDITED MEMBER N.H.S.C.

**CALL NOW! 987-7815**

**SUPERIOR TRAINING SERVICES**

9581 Business Ctr. Dr. Rancho Cucamonga Resident/Training Rights

**The Daily Report**

**HEIRLOOM COUNTRY LOOKS**

Victorian inspired light and lacy accents to make in a jiffy will be treasured for years to come.

5041: Quick and easy summer crochet brightens your home. Cloth in bedspread cotton is 36" - join simple motifs as you go. Make 16" pillow cover of baby yarn.

OFFER GOOD THRU NOV. 30, 1988 \$3.25 PLUS \$1.00 P/H FOR EACH PATTERN ORDERED

Send to: Reader Mail, Dept. 3123 Box 4000 Niles MI, 49120-4000. Print name, address, zip pattern number, size. (NY and MI residents add sales tax.)

**11 Business**  
**Personals**  
**INJURY LAWYER**  
No Recovery/No Fee  
**986-3761**  
**\*ORIENTAL\***  
**\*ACUPRESSURE\***  
New staff, 7 days. 949-1689, 229 N. Mountain Ave., Upland.  
**\*MASSAGE \$20 1/2hr\***  
629-3775 9am-10pm 7days  
**FREE CONSULTATION**  
**Bankruptcy \$150**  
STOP FORECLOSURE  
STOP GARNISHMENT  
STOP HARASSING CALLS  
OR  
SAVE YOUR HOME  
REORGANIZE YOUR DEBTS  
LOW MONTHLY PAYMENTS  
**Divorce \$28**  
CUSTODY  
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**986-2263**  
**\*DANA\* MASSAGE\***  
Gentlemen's choice. Give yourself a treat today. Choose from Lovely All American ladies. Clean, private rooms. Call 620-7167  
**NEW STAFF!**  
**L.A. COUNTY LAW CENTER**  
**\*DIVORCE**  
IN 1 DAY  
**\*BANKRUPTCY**  
(Filed in 1 day)  
**SAVE YOUR HOME**  
IN FORECLOSURE  
**\*DRUNK DRIVING**  
**\*DRUG DEFENSE**  
**\*AUTO ACCIDENTS\***  
Chavez & Mansfield, Attorneys At Law 359 W. Mission St B Pomona CA 91766  
**620-7131**  
9125 Archibald Ste I Rancho Cucamonga CA 91730  
**987-9950**  
**1-800-24-LA-LAW**  
ERASE BAD CREDIT From Credit Bureau Files. For more info 824-3572 Leo-or-Denise  
**Free Free Free Consultation**  
**Bankruptcy In one day!!!**  
Lower than clinic prices! Free CREDIT REBUILD 24 Hour Tape Explains  
**\*987-4925 • Lawyer or SMALL PYMTS CH 13 - 24 HR TAPE**  
987-0968  
reduces all payments by over 50%, stops foreclosures, repossession, tax problems, garnishments, lawsuits. (Brief phone conference 9-5) Attorney has 16 years experience. Free office interview. **LAW SHOPPE** 987-3272  
**Oriental Therapy**  
912 N. Central Ave. Upland At Central & Foothill Open 9am to 9pm  
**714-949-8064**  
**MARRY NOW BY MINISTER**  
No Blood Test License avail. 865-0465  
**Divorce \$30**  
**Bankruptcy \$75**  
**Drunk Driving \$250**  
**Evictions \$75**  
Chap 7 & 13, Custody, Civil Criminal & Other Services  
**Call 824-9260**  
**AMERICAN LAW CENTER**  
Attorney Services @ Clinic Prices  
**WEDDINGS**, anytime, any place. Don't go to Vegas. 8103; 984-5401; 592-1583, Paul

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**WEDDINGS**, anytime, any place. Don't go to Vegas. 8103; 984-5401; 592-1583, Paul

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**WE OFFER:**

- All training money made.
- Professional over the road instruction.
- Day & Evening Classes
- For further information & Class Start Dates Call 1-800-825-7364

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**Need a job? But have no skills? WE CAN HELP!**

Consider career training in these exciting areas:

- Medical Assistant
- Dental Assistant
- Optometric Tech
- Eye Doctor's Assistant
- Pharmacy Tech
- Medical Computer Specialist
- Computer Operator

Financial Aid Available. Earn your H.S. Diploma while attending.

**North-West College**  
714-623-1552  
From Ontario 981-4940  
Accredited College-Estab. 1964

**MEDICAL/DENTAL CAREERS**

**AMERICAN ACADEMY FOR CAREER EDUCATION**  
Established 1972

**Medical & Dental Assisting Typetraining**  
(Complete 4 week typing program)

- Day & Evening Classes
- Modern Facilities
- Career Placement
- Financial Aid Available

**American Academy For Career Education**  
(714) 984-5027  
520 N. Euclid, Ontario Extension A.A. Las Vegas







**93**  
**Employment Opportunities**

**DRIVER**  
Cabinet manufacturing co. now taking applications for:  
Class I Driver. Must have up to date DMV record.

**10816 Freemont  
Ontario Ca**

**DRIVER**, class 1, local, 5 dy/  
wk. Petroleum products. Call  
986-1147 for interview.

**DRIVER**  
Non Smoker To Deliver  
Cylinder Gases & Supplies  
Start \$6.85/Hour  
Call 980-3548 for Appt.

**WELLS & TOOL SUPPLIES**  
10010 4th Street  
Rancho Cucamonga

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**DRIVER**  
Part time btwn 1am-4am. New-  
stand delivery. Must have  
small PU & exper. valid CA  
drivers lic. \$175/wk. Call Mark  
at: 714-596-0714

driver

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**ROADRUNNER**  
**TRUCKING**  
*INC.*

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**OTR DRIVERS**  
FLATS, VANS  
TEAMS, SOLO'S  
SUPER BENEFITS PKG.  
List of benefits to be given at  
time of application.  
**MIN. REQUIREMENTS**  
★ Class I License  
★ yrs. OTR Experience

\* Flatbed Experience  
\* Doubles extra. (vans)  
**ASK FOR MIKE**  
714-829-1198

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**DRIVERS**

  
**Round Table  
Pizza.**

**WANTED:** The Best Drivers to deliver the best pizza in town. Hourly pay, commission tips.

**APPLY IN PERSON:**  
830 E. Foothill Blvd., Upland.  
9810 Sierra Ave., Fontana.

**Driver**

**Transport Driver**  
Pier 1 Imports, America's fastest growing specialty retailer is now accepting applications for a full time Class 1 line haul driver. Must have 2 yrs.

and ice verifiable exp. with a good driver record. We offer a competitive pay package, as well as excellent benefits. Interested individuals should bring a current DMV report and apply at:

PIER 1 IMPORTS  
910 Buffalo Ave.  
R. Cucamonga,  
Between 8-11am. Mon-Fri

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★ ★ ★ ★ ★

★ **DRIVER** ★

Part-time. Excellent opportunity for students, housewives, retirees. Must have good driving record. Bring DMV printout. Apply in person:

NATIONAL CAR RENTAL  
101 S. Vineyard, Ontario  
No phone calls

**DRIVERS**  
\$4.50/hr. + gas mileage + tips.  
Call PIZZA TIME at 984-7599

**DRIVERS**  
Class 1 drivers lic., min. 3yrs. exper. Clean MVR. Per. 23yrs. or more. Must be honest, hard working & good people person. Apply at: Eggs West/Bakers Choice, 13610 S. Archibald Ave., Channahon, IL. 8:00-4pm. Ask for Mr. De Andrea

**DRIVERS**  
**Dial-A-Lift**  
P/T or F/T Drivers are needed who are service minded to aid the Transit Dependent, Elderly and Handicapped. No exp. req. essay train. Day work only. Xint benefits. Must be 21 or older. Apply in person to: Director, 1600 E. 14th St., E. Mission Blvd., Pomona DMV printout may be required. No Phone Calls Please. E.G.

**DRIVERS** needed for class 1

**STAFF CONTROL**  
947-4990  
**DRIVERS & OWNER/OPERATORS NEEDED.** Excellent mileage, steady work, prompt payment. Contact: Birdie C. Stonebarger, Ave. Rialto, CA. 714-823-4233 or CA WATS 800-344-3722.

**DRIVERS WANTED**  
Immediate openings!! If you are an experienced OTR T/T driver, Sam Tankless Trucking Co. has openings for single, first, second and team drivers. Xlnt benfits. For more info. call: 714-986-6208 or 1-800-327-TEAM. E.O.E.

**DRIVERS**  
**Women & Men**  
Earn cash daily beginning tomorrow! We train train you and

driving and are custom oriented, bring this ad to: Diversified Paratransit, 10000 Midway Plaza, Dayton, OH 45424. No experience or license required. DMV printout may be required. No Phone Calls Please. E.O.E.

**DRIVER/YARD PERSON** wanted for heavy duty trucking. No exp. req'd. No doubt. Also need weekend help. For building materials yard. Apply to: H. M. Hays, 10000 Midway Plaza, Dayton, OH 45424.

**DRIVER/YARD PERSON** with own insured pick up truck. Must read Thomas Guide fluently. 714-988-7440

**LOOKING** for good Drywall, Plaster, and Painters for tools nec. Apply in person, 8622 Ulica Ave., Ste. 500, Ranch Cucu, Mon. - Fri. 11am-12 noon.

**ELECTRICIAN**  
**APPRENTICE**  
2-3 yrs. industrial/commercial exp. required. Reliable transportation, own hand tools. Call  
TRL SYSTEMS 714-982-3912

**ELECTRICIAN JOURNEY**

**ELECTRICIAN**  
**PRODUCTION**  
**ELECTRICIAN**  
Laverne Paper Co. needs experienced electrician (min. 2 yrs. in production/assembly environment). All qualified candidates must be able to bend conduit and install electrical prints. Please call PTS - 982-6879.

**ELECTRICIAN** - 23 yrs. industrial/commercial exp. req. Reliability, safety, good hand tools. Send resume Box 69, c/o The Daily Reporter, P.O. Box 4000, Ontario, CA 91761

**Escrow**

**Escrow Officer**  
**Why Work For**  
**Second Best?**  
Outstanding opportunity for experienced escrow officer join thriving and progressive escrow company in Ontario. Excellent compensation package and professional work environment.

**ask for interviewing.**  
**972-1344**  
**HARTFORD**  
**ESCROW**

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**Escrow Officer**  
5yrs. exper. required. Send  
your job history & salary re-  
quirement to: D. Richau, 88  
Foothill Blvd, Rancho Cucu-  
monga. 91730

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**Escrow Secretary**  
2yrs. exper. required. Send  
your job history & salary re-  
quirement to: D. Richau, 88  
Foothill Blvd, Rancho Cucu-  
monga. 91730







**112 Computers**

Commodore 64, keyboard, color monitor, printer, disk drive, lots disks/paper. \$450. 945-1322

**118 Furniture**

Girls & pc, light wood detailed bed w/dresser, xint, like new. Grey sofa bed. 181-1801

**MOVING SALE!** On sofa sleepers, 1 chair & coffee table, \$400. Oak entertainment center, \$150. 6 pc. Queen bedrm set w/mattresses & box springs, \$300. Contact or visit us. 982-5247

**30 OFFICE DESKS & CHAIRS.** Call 714/272-8510 for appt., ask for Jim.

6 Piece living rm. furn. Rolls incl. Gd. cond. \$200. Roll-top desk, chair incl. \$100. 947-7944

**QUEEN sofa bed,** Beta VCR, 1991-3277

**QUEEN waterbed, deluxe head-board, 12-drawer platform, waveless matt.** \$350. 987-5247

**SPANISH walnut dining table,** 4 x 70, 2 leaves, 6 chairs, \$150. Call 989-6494

Twin size Sealy posturpedic bed w/frame, 2 mos old. Xint frame, \$200+obo. Eves. 987-2216

**WATERBED w/bottom drawers.** \$1250. Must sell! 986-0118

**WOODEN table with 6 chrs.** country style, xint, cond. 987-5678 aft. 5pm

**120 Garage Sales**

**MOVING SALE!** Furn., appliances, bicycles, computers, tools, etc. 946-6347

**124 Industrial Equipment**

8 Steel racks, 4x8x12 high, 1400 lb capacity, \$125 ea. 983-9333

**128 Miscellaneous**

**MATTRESSES**

- All Name Brands SAVE 20-50%. Call now! D & L Mattress Warehouse 987-1695/596-4599

**MOVING SALE!** Set of Britanica encyclopedia, xint cond. \$500. Misc. furn., dining room set, chairs, console stereo, oak office desk, metal file cabinets. Call 714/628-2455

- POOL TABLES - Recovered, moved & repaired call The Recovery 980-8507
- Shannon Air-Dyne Exercise Bike, special seat cover, 6 mos. old. \$550 obo. (818)812-1142
- Pool tables, 1741-982-7500 eve/wknds.
- Slate POOL TABLES - New & used, from \$495. Moving, recovering, repairs World of Leisure, Upland 944-1366
- SUNDANCE spa, 500 gal., hot marble, 100% insulation, cost \$5800-sell/\$3200 obo-945-1724

**TANNING BEDS**

Xint cond. 987-8821/ 987-5507

**130 Musical Instruments**

1904 KRAKAUER Grand Piano, carved cherry wood. Rebl. 1975. \$250/obo. 714-597-1412

MARTIN D-35, Acoustic guitar w/hard shell marlin case. \$1250/firm. 945-2402

**MITCHELL PIANO Co.** Buy-Sell-Rent 685-5571

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**MITSUBISHI BIG SCREEN TV** Best offer before Aug. 12, 1998. Call 591-7513.

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CASH for dolls, diamonds, jewelry, gold, silver, coins, antiques. 989-2723

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- \*FREE-PUPPIES, ewks to good home only. 944-7166

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'73 DODGE 21' roof a/c, shower, 2 way fire, no bat/barks, rebl eng, good cond. \$6500 (600HY) 2. Call 982-1070

'79 Harley Davidson Sportster XL5, very gd cond. \$1995. Dean Young/987-1270-fine (378BK)

'85 Yamaha Tri-Zinger 9000 cc. Call 987-7860

'84 YAMAHA FXZ 700. 5k mi, garaged, w/sport faring & helmet. \$1995. 899-4150 (2680355)

**151 Motorhomes**

'73 DODGE 21' roof a/c, shower, 2 way fire, no bat/barks, rebl eng, good cond. \$6500 (600HY) 2. Call 982-1070

'79 Harley Davidson Sportster XL5, very gd cond. \$1995. Dean Young/987-1270-fine (378BK)

'85 Yamaha Tri-Zinger 9000 cc. Call 987-7860

'84 YAMAHA FXZ 700. 5k mi, garaged, w/sport faring & helmet. \$1995. 899-4150 (2680355)

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